

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2003 08:03 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1605147338

The undersigned certifies that it is the present owner of a mortgage made by **CRAIG RISCHÉ AND SIDONIE L RISCHÉ** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 04/28/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 9924 Page 0037 as Document Number 99419478. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 512 DUNDEE AVE BARRINGTON, IL 60010
PIN# 01-02-207-013-0000

dated 05/05/03

CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/05/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD17228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 HM 44862 Y

SV
P3
5/21/03
PA

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EXHIBIT 'A'

1605147338

THE SOUTH 87.90 FEET OF THE NORTH 208.81 FEET OF THE WEST
150 FEET OF THE EAST 183 FEET OF LOT 4 IN PECK'S SUBDIVISION
OF PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42
NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office