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0320744005

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2003 08:49 AM Pg: 1 of 2

Recording requested by
Countrywide Home Loans, Inc. as agent
for MBMA
When recorded mail to:
0205376220000000000.
Document Control SV-79

Simi Valley, CA 93063
Attn: Nancy E. Goodwin



CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00218986562005N
Commitment# 9701

For value received, the undersigned, Countrywide Home Loans, Inc. as agent for MBMA, 4500 Park Granda, Calabasas, CA 91302, hereby grants, assigns and transfers to:
Countrywide Home Loans, Inc.

All its interest under that certain Mortgage dated 10/21/02, executed by:
ALAN LANGSTON, Mortgagor as per MORTGAGE recorded as Instrument No.
0021230917 on 11/7/02 in Book Page of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 02-19-204-006/005
Original Mortgage \$58,744.00
349 SOUTH HAMAN ROAD, PALATINE, IL 60068 *See attached page for*

Legal Description
(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Countrywide Home Loans, Inc. as agent for MBMA

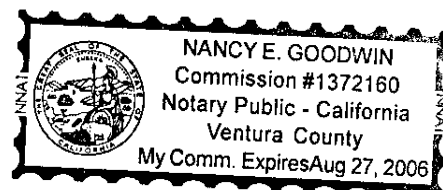
By *[Signature]*
C. Thomas, Assistant Secretary

Dated: 11/13/02
State of California
County of Ventura

On 11/13/02 before me, Nancy E. Goodwin, personally appeared C. Thomas, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature *[Signature]*
Nancy E. Goodwin

Prepared by: N. Goodwin
1800 Tapo Canyon Rd.
Simi Valley, CA 93063
Phone # (805) 577-4200 Extn: 5283



*57
12
11/13/02
N.E.G.*

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DATE: 10/21/2002
CASE #:
DOC ID #: 0002189865654079
BORROWER: ALAN LANGSTON
PROPERTY ADDRESS: 349 SOUTH HAMAN ROAD
PALATINE, IL. 60068

LEGAL DESCRIPTION EXHIBIT A

LEGAL
LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:
LOT 29 AND 30 IN BONNY MEAD ACRES, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST
1/2 (EXCEPT THE WEST 1/3 OF THE NORTH 1/2 THEREOF IN SECTION 19, TOWNSHIP 42 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.