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0320744013

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/28/2003 07:26 AM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
OSCAR VASQUEZ JR
30 ELM STREET APT 11E
CHICAGO, IL 60611

Loan#: 170650 Service#: 2159857RL1



+

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: OSCAR VASQUEZ JR, A SINGLE MAN

Original Mortgagee: TOYOTA FEDERAL CREDIT UNION

Mortgage Dated: OCTOBER 15, 2001

Recorded on: NOVEMBER 15, 2001

as Instrument No. 0011073813 in Book No. --- at Page No. ---

Property Address: 30 ELM STREET APT 11E, CHICAGO, IL 60611

County of COOK, State of ILLINOIS

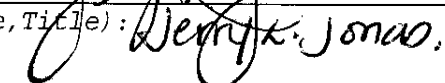
PIN# 17-03-200-066-1061

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 23, 2003

TOYOTA FEDERAL CREDIT UNION FKA TOYOTA MOTORS FEDERAL CREDIT UNION

By:


(Name, Title): Derrick K. Jones, VP of Lending

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P3
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10-4
JFK

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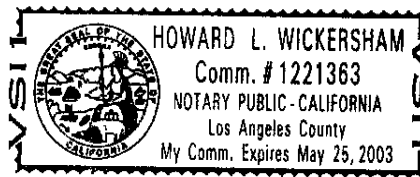
Loan#: 170650
Srv#: 2159857RL1
Page 2

State of California }
County of Los Angeles } ss.

On APRIL 23, 2003, before me, Howard L. Wickersham
personally appeared Jerry L. Jones, VP of lending
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies) and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

Witness my hand and official seal.

Howard L. Wickersham
(Notary Name):



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, AMBER BOOKIL

Property of Cook County Clerk's Office

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UNIT NO. 11-E IN 30 EAST ELM CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 TO 9 IN SUBDIVISION OF SOUTH HALF OF ORIGINAL BLOCK 1 (EXCEPT THE WEST 132.5 FEET THEREOF) IN SUBDIVISION OF THE COMMISSIONERS OF ILLINOIS AND MICHIGAN CANAL OF SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25147097 AND AMENDED AS DOCUMENT NO. 25286501 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL TAXES OR ASSESSMENTS; GENERAL REAL ESTATE TAXES FOR THE YEAR 1996 AND SUBSEQUENT YEARS; CONDOMINIUM DECLARATION AND THE ILLINOIS CONDOMINIUM ACT; ASSESSMENTS FROM THE DATE OF CLOSING.