Cook County Recorder of Deeds Date: 07/28/2003 11:49 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: VINCENT J GNOFFO 845 W MONROE # U-4A CHICAGO, IL 60606

Loan No. 600493204 (

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINO'S COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 845 W MONROE UNIT 4A, CHICAGO

Permanent Tax No.: \$45WMONROEUNIT4A

from the lien of a certain mortgage made and executed by VINCENT J. GNOFFO, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M¿RS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION) on December 10, 2002, and recorded in Document No. 0030002378, Book 4229, Page 0073, Certificate ---, in the Land Records of COOK County, and State of ILLI VOIS, to the end that said mortgage shall cease to be a lien in the land abovedescribed.

Witness their hands and seals, this May 28, 2003.

CORPORATE SEAL



Moragage Electronic Registration Systems, Inc. ("MEF.S"), (solely as nominee for Lender, GMAC

Mortgage Corporation)

Vickie Ingamells, Assistant Secretary P.O. Box 2026, Flin. 1/11 48501 2026

STATE OF IOWA County of Black Hawk

On May 28, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

By:

WITNESS my hand and official seal

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

Notary's Signature

J/) Simon **Expiration Date:** 8/16/2004

2003-05-13

MIN: 100037506004932043 MERS Telephone: 1-888-679-6377 (Notary's Seal)

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UNOFFICIAL COPY

EXHIBIT A (Legal Description)

17-17-214-017-0000

UNIT NUMBERS 845-4-A, 843-P-2 AND 845-S-3, IN MONROE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1, 2, 15, AND 16 TAKEN AS A TRACT, IN BLOCK 9 IN DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09192479 AND FIRST AMENDMENT, RECORDED AS DOCUMENT RTHE STHER OF COUNTY OF COUNTY CLOTHER SOUTH 00080464, AND FURTHER AMENDED BY SECOND AMENDMENT RECORDED AS DOCUMENT 0010028707; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

