

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2003 11:49 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ALLISON ANZELL
1309 NORTH WELLS STREET #804
CHICAGO, IL 60610

Loan No. 357411232

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1309 NORTH WELLS STREET #804, CHICAGO**
Permanent Tax No.: **17042153721029**

from the lien of a certain mortgage made and executed by **ALLISON ANZELL**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (**SOLELY AS NOMINEE FOR LENDER, PRISM MORTGAGE COMPANY**) on **November 2, 2001**, and recorded in Document No. **0011059085**, Book **8914**, Page **0146**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 28, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Prism
Mortgage Company)

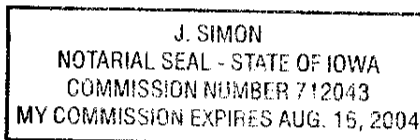
By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **May 28, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:
Expiration Date: **08/16/2004**
2003-05-15



(Notary's Seal)

MIN: 10005890000719641 MERS Telephone: 1-888-679-6377

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M7
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Loan No. 357411232

EXHIBIT A

STREET ADDRESS: 1309 N. WELLS #804 CITY: CHICAGO COUNTY: COOK TAX NUMBER: 17-04-215-072-1029 LEGAL DESCRIPTION: PARCEL 1: UNIT NUMBER 804 IN THE MICHAELS TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90 IN BRONSON'S ADD TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #91074681 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 7, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91074681.

Property of Cook County Clerk's Office