**UNOFFICIAL CO** 

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2003 11:49 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: PEDRO MORENO 5317 S KILPATRICK AVE CHICAGO, IL 60632

Loan No. 306568660 N

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS ) COUNTY OF COUK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Add css: 5317 S KILPATRICK AVE, CHICAGO

Permanent Tax No.: 19103180060000

from the lien of a certain mortgage made and executed by PEDRO MORENO AND TERESA MORENO, to TEMPLE-INLAND MORTGAGE CORPORATION on July 20, 1998, and recorded in Document No. 98660012, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lieu to the land above-described.

Witness their hands and seals, this May 15, 2003.

CORPORATE SEAL

gage Corporation

Robe to Decengill, Limited Signing Officer 3451 Hammond Avenue, Waterloo IA 50702

10/4'S O,

STATE OF IOWA County of Black Hawk

On May 15, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Limited Signing Of ice.: personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Expiration Date** 2003-05-14

Simon 08/16/2004

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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## **UNOFFICIAL COPY**

LOT 7 IN BLOCK 19 IN W.F. KAISER AND COMPANY'S ARDALE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office