

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/28/2003 11:49 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**JOHN IDE**  
1215 N FOREST AVE  
OAK, IL 60302

Loan No. 600513326

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1215 N FOREST AVE, OAK

Permanent Tax No. 11-06 102028

from the lien of a certain mortgage made and executed by JOHN IDE AND NANCY IDE, to REVERE MORTGAGE LTD on December 27, 2002, and recorded in Document No. 0030437270, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC BANK), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 28, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, GMAC Bank)

By:   
Vickie Ingamells, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

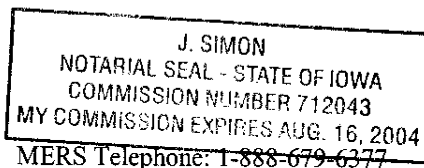
STATE OF IOWA  
County of Black Hawk

On May 28, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:   
Expiration Date: 08/16/2004  
2003-05-06

MIN: 100037506005133260



(Notary's Seal)

47  
P2  
5-  
M7  
JHC

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## EXHIBIT A

LOT 20 IN BLOCK 2 MILLS AND SON'S HARLEM AND NORTH AVE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST (EXCEPT THE SOUTH 635.24 FEET OF THE EAST 1006 FEET) OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINO IS.

Property of Cook County Clerk's Office