

UNOFFICIAL COPY



0320744235

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2003 11:49 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
JEANNIE CHOI
2340 N ELSTON AVE #2F
CHICAGO, IL 60614

Loan No. 600354473 *MB*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2340 N ELSTON AVE #2F, CHICAGO

Permanent Tax No.: 1431204361002

from the lien of a certain mortgage made and executed by JEANNIE CHOI, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION) on June 28, 2002, and recorded in Document No. 0020785241, Book 9451, Page 0057, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 28, 2003.

CORPORATE SEAL



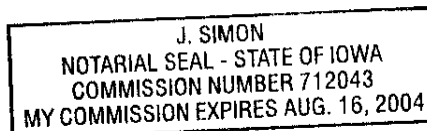
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

By: *[Signature]*
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On May 28, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature *J. Simon*
Expiration Date: 08/16/2004
2003-05-13

MIN: 100037506003544732 MERS Telephone: 1-888-679-6377

(Notary's Seal)

*57
P2
3-
M7
JHC*

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Loan No. 600354473

EXHIBIT A

PARCEL 1: UNIT NUMBER 2-F IN THE ELSTON COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ES TATE: LOT 1 IN BLOCK 6 OF FULLERTON'S ADDITION TO CHICAGO, IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99654477; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P4, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED A S DOCUMENT 99654477.

Property of Cook County Clerk's Office