

UNOFFICIAL COPY



0320744307

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2003 11:50 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
DAVID J HERRON
1212 N LASALLE ST UNIT 1604
CHICAGO, IL 60610

Loan No. 307078157

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

BARBARA LEWIS

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1212 N LASALLE ST UNIT 1604, CHICAGO**
Permanent Tax No: **17042210521117**

from the lien of a certain mortgage made and executed by **DAVID HERRON**, to **GN Mortgage Corporation** on **October 18, 2000**, and recorded in Document No. **00849672**, Book **7010**, Page **101**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 27, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

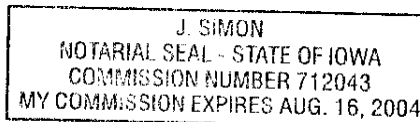
By: 
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **May 27, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-05-23



(Notary's Seal)

57
PZ
3-17
JHC

UNOFFICIAL COPY

Loan No. 307078157

EXHIBIT A

PARCEL 1: UNIT 1604 TOGETHER WITH ITS UNDIVIDED PERSENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LASALLE PRIVATE RESIDENCES CONDO MINIUUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93-247587, OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR SUPPORT, ENTRY, IGRESS AND EGRESS, COMMON EWALLS, FLOORS, CEILINGS, UTILITIES, AND ENCROACHMENTS FOR THE BENEFITS OF PARCEL 1, AS SET FORT H IN THE GRANT AND RESERVATION OF EASEMENTS, RECORDED AS DOCUMENT 93-247586.

Property of Cook County Clerk's Office