

UNOFFICIAL COPY

Loan No. 00000000000000001947069768

After Recorded Return to:
JOHN H. COBB
8439 S. BENNETT
CHICAGO, IL 60617



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2003 07:56 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 24, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 008089095, in Book 3643, at Page 8482, releases, conveys and quit claims unto JOHN H. COBB, AN UNMARRIED MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 32 EXCEPT THE SOUTH 15 FE THEREOF AND THE SOUTH 20 FEET OF LOT 33 IN BLOCK 8 IN CONSTANCE SUBDIVISION BY WALLACE CLEMS EAS 1/2 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20363140150000

8439 S BENNETT, CHICAGO, IL 60617

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, May 10, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____

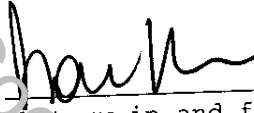
CHRIS WHITE
Vice President

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 10, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 200 HOUSTON, TEXAS 77090
ALFRED WEBB

17-908-



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