

UNOFFICIAL COPY

Loan No. 00000000000000001938423786

After Recorded Return to:
GIRISH SHAH AND JAYA G.
SHAH
54 E. ST. ST. CHARLES RD. #
1
VILLA PARK, IL 60181



0320701099

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/28/2003 07:57 AM Pg: 1 of 3

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR ALPHA MORTGAGE CORPORATION, INC., in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 8, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 00985250, in Book 4812, at Page 0042, releases, conveys and quit claims unto GIRISH SHAH AND JAYA G. SHAH, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 07151050480000

266 BODE ROAD, HOFFMAN ESTATES, IL 60194

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR ALPHA MORTGAGE CORPORATION, INC., has caused its name to be hereunto affixed by its duly authorized officer this date, May 16, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
(MERS) AS NOMINEE FOR ALPHA MORTGAGE
CORPORATION, INC.

BY: _____

CHRIS WHITE
ASSISTANT SECRETARY

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR ALPHA MORTGAGE CORPORATION, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 16, 2003.


Notary in and for the State of TEXAS



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
HAZEL COPELAND

17-908-



Cook County Clerk's Office

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THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE WEST 1/2 OF LOT 10 IN BLOCK 1 IN TOWN AND COUNTRY 'I' AT HOFFMAN ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 26, 1962 AS DOCUMENT 18459280 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office