

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/28/2003 11:18 AM Pg: 1 of 2

L#:9456415


The undersigned certifies that it is the present owner of a mortgage made by **STEVEN PARKER** to **NATIONAL CITY MORTGAGE SERVICES CO.** bearing the date 01/25/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99113303. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 10 OAK CREEK DR APT 3019 BUFFALO GROVE, IL 60089  
PIN# 03-04-300-028-1269

dated 04/28/03  
NATIONAL CITY MORTGAGE SERVICES CO

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/28/03  
by Steve Rogers the Vice President  
of NATIONAL CITY MORTGAGE SERVICES CO  
on behalf of said CORPORATION.

  
SUSAN D. STRAATMANN  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD 0176152  
Bonded through  
Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN RA 23014 NA

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99113303

**CHICAGO TITLE INSURANCE COMPANY****ORDER NUMBER:** 1409 007793076 AH**STREET ADDRESS:** 10 OAK CREEK DRIVE

UNIT #3019

**CITY:** BUFFALO GROVE**COUNTY:** COOK**TAX NUMBER:** 03-04-300-028-1269**LEGAL DESCRIPTION:**

UNIT NUMBER 3019 IN THE ARBORS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT "C" IN BUFFALO GROVE UNIT NUMBER 7, BEING A SUBDIVISION IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 700 FEET OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25401557 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS