## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:4192324



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2003 02:11 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ANTOINETIT L. SUBSTALAE

to MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC.

bearing the date 10,29/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0011031588 **OxPage** Illinois in Book

re-recd: INS NO 0020183081 REC 2/14/02

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized toenter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, towit:

SEE EXHIBIT A ATTACHED

known as:800 S WELLS STREET #812

CHICAGO, IL 60607

PIN# 17-16-401-004-0000

dated 04/12/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, As Nominee for Market Street Mortgage Corp

JOMES, ASST. SECRETARY

COUNTY OFPINELLAS

STATE OF FLORIDA The foregoing instrument was acknowledged before me on 04/12/03 the ASST. SECRETARY

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, AS NOMINEE FOR STARLA D. WILSON MY COMMISSION # CC 952325
FAPIRES: IM 2 2004 MARKET STREET MORTGAGE CORP

on behalf of said CORPORATION.

Notary Public/Commission expires:

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0320701351 Page: 2 of 2

## UNOFFICIAL COPY 20183081

STREET ADDRESS: 800 S. WELLS,

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-16-401-004-0000

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 812 IN THE RIVER CITY PRIVATE RESIDENCES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCKS 85 AND 86 IN THE SCHOOL SECTION ADDITION TO CHICAGO, BEING A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE FILLED OLD CHANNEL OF THE SOUTH BRANCH OF THE CHICAGO RIVER, TAKEN AS A TRACT; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010692223, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

5812 PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF -\_\_, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVLY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010692223.

PARCEL 3: EASEMANTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS AFORESAID AND OTHER PROPERTY AS CREATED BY AMENDED AND RESTATED GRANT AND RESERVATION OF EASEMENTS PERTAINING TO THE PROJECT COMMONLY KNOWN AS RIVER CITY, 800 SOUTH WELLS ED 1.

COOK COUNTY CRAY'S OFFICE. STREET, CHICAGO ILLINOIS, DATED MARCH 14, 2001 AND RECORDED MARCH 28, 2001 AS DOCUMENT NUMBER 0010245091.