

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



0320701352

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2003 02:11 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:4179354

The undersigned certifies that it is the present owner of a mortgage made by **ARTHUR F. BROWN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 10/25/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0011041498. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

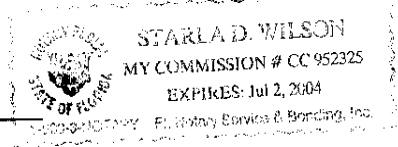
SEE EXHIBIT A ATTACHED
known as: 4459 S BERKELEY CHICAGO, IL 60616
PIN# 20-02-308-043-0000

dated 04/12/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, As Nominee for
Market Street Mortgage Corp

By: *Nancy A. Jones*
NANCY A. JONES, ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/12/03
by NANCY A. JONES the ASST. SECRETARY
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, AS NOMINEE FOR
MARKET STREET MORTGAGE CORP
on behalf of said CORPORATION.

Starla D. Wilson
Notary Public/Commission expires:



Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



MRKRC AZ 450AZ Y

Handwritten notes on the right margin

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STREET ADDRESS: 4459 S. BERKELEY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-02-308-043-0000

LEGAL DESCRIPTION:

THAT PART OF LOTS 13 AND 14, TAKEN AS A TRACT, IN BLOCK 1 IN HUTCHINSONS SUBDIVISION OF BLOCK 3 IN HUBBARD'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 13; THENCE NORTH ALONG THE WEST LINE OF SAID LOTS 13 AND 14, A DISTANCE 78.25 FEET TO THE POINT OF BEGINNING; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 74.0 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOTS 13 AND 14, A DISTANCE OF 2.58 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 26.0 FEET TO THE EAST LINE OF SAID LOTS 13 AND 14; THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 13 AND 14, A DISTANCE OF 18.83 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 26.0 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOTS 13 AND 14, A DISTANCE OF 3.22 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 74.0 FEET TO THE WEST LINE OF SAID LOTS 13 AND 14; THENCE NORTH ALONG THE WEST LINE OF SAID LOTS 13 AND 14, A DISTANCE OF 18.19 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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