UNOFFICIAL COPY

SATISFACTION OF . MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:2077961



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2003 02:11 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JESUS CARRIEDO JR

to MATRIX FINANCIAL SERVICES CORPORATION

bearing the date 08,09/02 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0020914248 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this stisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:9312 W HAWTHORNE LN PIN# 27-22-104-067-9900

ORLAND HILLS, IL 60477

DD0176150 Bonded through

Florida Notary Assn., Inc.

dated 05/15/03

MATRIX FINANCIAL SERVICES CORPORATION

Elsa McKinnon

Vice President

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 05/15/03 the Vice President by Elsa McKinnon of MATRIX FINANCIAL SERVICES CORPORATION STEVEN ROGERS Notary Public, Stale of Florida My Commission Eur. Jan.8, 2007

on behalf of said CORPORATION.

Steven Rogers

Motary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0320701369 Page: 2 of 2

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EXHIBIT 'A'

2077961

LOT 12 (EXCEPT THE WEST 10 FEET THEREOF) AND LOT 13 (EXCEPT THE EAST 16 FEET THEREOF) IN HUNTER RIDGE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office