

# UNOFFICIAL COPY



0320702094

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/28/2003 12:00 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000209403492005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DAVID C DIEFFENBACHER, JIMBERLEE J  
RATKIN

Property 2719 NORTH JANSSEN AVE UNIT B, P.I.N. 14-29-302-159-1026  
Address.....: CHICAGO,IL 60614

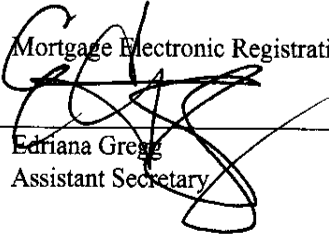
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/01/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 2301 of Official Records Page 0109 as Document Number 0021119100, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of June, 2003.

Mortgage Electronic Registration Systems, Inc.

  
Edriana Gregg  
Assistant Secretary

SJ  
P3  
m  
m

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Elizabeth Sanchez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edriana Gregg, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of June, 2003.



*Elizabeth Sanchez*  
Elizabeth Sanchez, Notary public  
Commission expires 06/21/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAVID C DIEFFENBACHER, KIMBERLEE J RATKIN  
2719 N JANSSEN AVE UNIT B  
CHICAGO, IL 60614

Prepared By: Stanley Edward McCullum  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 669-4807

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## Property Description

The land referred to in this Commitment is described as follows:

UNIT 2/19 IN PARK LANE TOWNHOME CONDOMINIUM, AS DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS AND PARTS OF LOTS IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT (A) TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PIN(S): 14-29-302-159-1026

COMMONLY KNOWN AS: 2119 NORTH JANSSEN, UNIT B, CHICAGO, ILLINOIS 60614

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