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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/28/2003 12:00 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00038132522005N

KNOW A'LL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dorlar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....

AMANDA B. KOSTNER

Property

2349 N. CLEVELAND AVE #3S.

P.I.N. 14-33-105-036-1011

Address....:

CHICAGO,IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or dem ind whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/10/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 20183565, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of June, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funcing Corporation)

Debbie Rohrer Assistant Secretary

SY PL3 PMY

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Tracey A. Dominique a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Debbie Rohrer, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of J me, 2003.



Tracey A. Do. vinio e, Notary public Commission expire 07/26/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

AMANDA B. KOSTNER 2349 N CLEVELAND AVE APT 3S CHICAGO, IL 60614

Prepared By:

Janine Bruce

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063 (800) 669-4807

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LEGAL DESCRIPTION

ORDER NUMBER: 1409 007982473 SK

STREET ADDRESS: 2349 N. CLEVELAND AVENUE UNIT 3S

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-33-105-036-1011

LEGAL DESCRIPTION:

UNIT NUMBER 2349-3 IN FULLERTON-COLONNADE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 67 FELT (EXCEPTING THEREFROM THE EAST 4 FEET OF THE NORTH 75 FEET THEREOF) OF LOT 12 IN WILLIAM BARRY'S SUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS FXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25190428 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS