



0320705120

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/28/2003 12:00 AM Pg: 1 of 2

Recording Requested by / Return To:  
BRIAN T ZIMMER  
4152 N. Lincoln 3e, CHICAGO, IL 60618

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC

Original Mortgagor: BRIAN T ZIMMER, AMY M ZIMMER

Recorded in Cook County, Illinois, on 08/28/02 as Instrument # 0020944508

Tax ID: 14-18-319-043, 14-18-319-044

Date of mortgage: 08/16/02 Amount of mortgage: \$370700.00 Address: 4150-52n Lincoln #3e Chicago, Il 60618  
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/19/2003

Wells Fargo Home Mortgage, Inc.

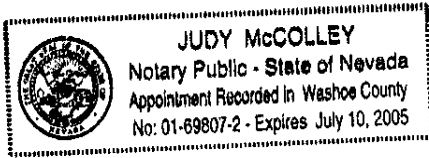
By: *Nannette Thomas*  
Nannette Thomas  
VP - Loan Documentation

State of Nevada

County of Washoe

On 05/19/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

*Judy McColley*  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0617898 P.I.F.: 05/05/03  
FINAL RECON.IL 90350 124.00 1 05/19/03 03:34:27 12-031 IL Cook 6794:6 518

rev. 90350 / 0617898

*Handwritten initials/signature*

# UNOFFICIAL COPY

Loan Number: 0617898

Stco Code: 12-031

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UNIT 3F IN THE 4150-52 NORTH LINCOLN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 229, 230, AND 231 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE-DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020887101, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P 3E- AND STORAGE SPACE S, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020887101

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Property of Cook County Clerk's Office