



0320705225

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/28/2003 12:05 PM Pg: 1 of 2

Recording Requested by / Return To:  
MICHAEL C HORNE  
P.O. Box 578496, CHICAGO, IL 60657

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: LAKESHORE FUNDING INC  
Original Mortgagor: MICHAEL C HORNE  
Recorded in Cook County, Illinois, on 06/27/02 as Instrument # 0020715991  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

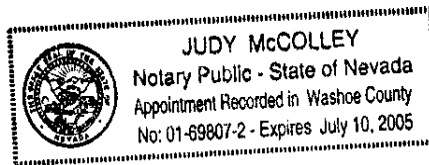
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/19/2003  
Wells Fargo Home Mortgage, Inc.

By: Natt Tho  
Nannette Thomas  
VP - Loan Documentation

State of Nevada  
County of Washoe  
On 05/19/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 8902501 P.I.F.: 05/05/03  
FINAL RECON.IL 90350 124.00 1 05/19/03 03:34:42 12-031 IL Cook 6794:87 908

rev. 90350 / 8902501

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8902501 (12-031 IL Cook)

Tax ID: 17-16-128-002-0000, 17-16-128-005-0000

Date of mortgage: 08/30/01 Amount of mortgage: \$124480.00 Address: 500 S Clinton #524 Chicago, IL 60607  
UNITS NO(S) 524 & G165 IN THE CLINTON COMPLEX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED  
REAL ESTATE: PARTS OF THE SUBDIVISION OF BLOCK 43 IN SCHOOL SECTION ADDITION TO CHICAGO IN EAST 1/2 OF NORTHWEST  
1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH CERTAIN  
ADJOINING VACATED ALLEYS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT NUMBER 0010076430, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office