

UNOFFICIAL COPY



0320710015

Loan Number: 6883119858

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2003 11:37 AM Pg: 1 of 2

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:
Kathryn Bielik

1430 North Lasalle Drive E1
Chicago, IL 60610

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Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Kathryn Bielik, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/02/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/10/2002 in Mortgage Book 8627 of records, Page 41, Auditor's File No./Document No. 0020752972. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL DESCRIPTION

Property Address: 1430 N Lasalle Dr, Chicago, IL 60610, PIN: 17-04-205-064-1009

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 04/04/2003.

Bank of America, N.A., a national banking association

By: Shawn Biven

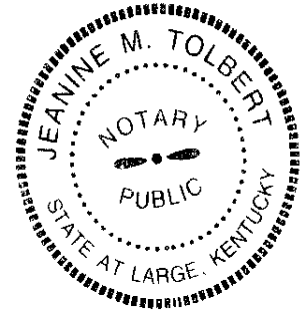
Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 04/04/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Jeanine M. Tolbert

Jeanine M. Tolbert
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: May 16, 2006



Prepared by: Jeanine Tolbert
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

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Bank of America Loan Number: 6883119858

LEGAL DESCRIPTION

UNITS E-1 AND PARKING SPACES G-19 AND G-20 IN THE TERRACES ON LASALLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART WEST OF LASALLE STREET OF LOT 17 IN BRONSON'S ADDITION TO CHICAGO;
ALSO THE NORTH 15 FEET OF THE EAST 171 FEET OF LOT 2 IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THAT PART OF THE NORTH 15 FEET OF SUBLOT 2 OF COUNTY CLERK'S DIVISION OF LOT 117 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY INST RECORDED NOVEMBER 21, 1930 AS DOCUMENT 1079555) AND IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95208441, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.