## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0007529643

DRAFTED BY: Vicki Pentecost ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2003 08:03 AM Pg: 1 of 2

After Recording Mail To: Donald L McGady 2911 N Western 112 Chicago, IL 60618

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DONALD L. MCGADY, SINGLE/NEVER MARRIED

as Mortgagor, and recorded on 6/8/00 as document number 00418224 in the Recorder's Office of COOK County, held by ABN AMRO MCRTGAGE GROUP INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE ATTACHED EXHIBIT A

Commonly known as 2911 N Western 112, Chicago IL 60618

PIN Number 14301160231011

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee. 3/6/4'S OFFIC

Dated May 13, 2003

ABN-AMRO Mortgage Group, Inc.

DELORES FARNSTROM

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on May 13, 2003 by DELORES FARNSTROM, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of sand Bank.

LR663 010 P2Y

CHRISTINA LADAME Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163696 ii oottaa ii oottaa ii ootaa i

Notary Public

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STREET ADDRESS: 2911 N. WESTERN #112 & P-2 CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-30-116-010-&019

00418224

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 112 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.