


# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0005943272

DRAFTED BY:  
Karen Hodges  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

  
0320711037  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/28/2003 08:03 AM Pg: 1 of 2

After Recording Mail To:  
Steven J Kase  
Sharon A Gryska Kase  
1630 N Saint Michael's Crt  
Chicago IL 60614

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by STEVEN J. KASE AND SHARON A. GRYSKA KASE, A/K/A SHARON A. GRYSKA, HIS WIFE, as Mortgagor, and recorded on 02/18/1999, \$41.00 as Document 99162330 in the Recorder's Office of COOK County, held by LASALLE BANK, F.S.B.,

as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
SEE EXHIBIT A

Commonly known as: 1630 N Saint Michaels, Chicago IL 60614

PIN Number 14333300111012

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 14, 2003  
LaSalle Home Mortgage Corporation

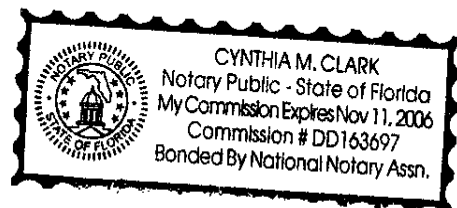
by *Kate Blanchard*  
KATE BLANCHARD  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on May 14, 2003 by KATE BLANCHARD, Assistant Vice President, the foregoing Officer of LaSalle Home Mortgage Corporation, on behalf of said Bank.

*Cynthia M. Clark*  
Notary Public

LR662 008 P4D



SV  
JZ  
SUC  
my  
J.M.

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STREET ADDRESS: 1630 N. ST. MICHAELS COURT  
 CITY: CHICAGO COUNTY: COOK  
 TAX NUMBER: 14-33-330-001-1012

**99162330****LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NUMBER 1630, IN ST. MICHAEL'S SQUARE CONDOMINIUM NUMBER 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CERTAIN LOTS IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEE SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF VACATED NORTH ST. MICHAEL'S COURT EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26158127 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, AND ZONING RESTRICTIONS RECORDED AS DOCUMENT NUMBER 26158126 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1980 AND KNOWN AS TRUST NUMBER 103019 TO SCOTT D. BORAS DATED AUGUST 23, 1983 AND RECORDED AS DOCUMENT NUMBER 26745666 FOR INGRESS AND EGRESS OVER AND ACROSS THE ACCESS AREAS AS DEFINED AND DESCRIBED IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS

**PARCEL 3:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND ZONING RESTRICTIONS, RECORDED AS DOCUMENT NUMBER 26158126 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1980 AND KNOWN AS TRUST NUMBER 103019 TO SCOTT D. BORAS DATED AUGUST 23, 1983 AND RECORDED AS DOCUMENT 26745666 FOR THE EXCLUSIVE USE OF PARKING SPACE 57 AS DESCRIBED AND DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "II" TO SAID DECLARATION IN COOK COUNTY, ILLINOIS