

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0320711281

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/28/2003 11:24 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1583350828

The undersigned certifies that it is the present owner of a mortgage made by **FRANK C. HANSEN & RABECA IRWIN & HOWARD G HANSEN & PAT WILLIAMS**

to **FOREST MORTGAGE SERVICES** bearing the date 01/31/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book 4250 Page 0061 as Document Number 00471271. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1107 CIRCLE AVE FOREST PARK, IL 60130

PIN# 15-13-428-006

dated 05/13/03

**CHASE MANHATTAN MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO CHASE U.S. CONSUMER SERVICES, INC., SUCCESSOR BY MERGER TO CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, Inc. FKA Chase Manhattan Financial Services, Inc. aka: Chase Manhattan of Massachusetts, Chase Manhattan of Texas, Chase Manhattan of Pennsylvania, Chase Manhattan of New Jersey**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/13/03 by Steve Rogers the Vice President of **CHASE MANHATTAN MORTGAGE CORPORATION**, on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 SE 45552 HE

SY  
PZ  
SN  
MY  
D

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EXHIBIT 'A'

1583350828

LOT 4 AND 5 IN BLOCK 3 IN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office