

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2003 11:32 AM Pg: 1 of 2

L#:0662251

The undersigned certifies that it is the present owner of a mortgage made by **DAVID E MOLLINS AND RUTH A MULLINS** to **NATIONAL CITY MORTGAGE SERVICES CO.** bearing the date 11/20/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0011120296 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 2601W FOSTER UNIT 3N CHICAGO, IL 60625
PIN# 13-12-400-068-1006
dated 04/24/03
NATIONAL CITY MORTGAGE SERVICES CO

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/24/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE SERVICES CO on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176152
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN XY 22866 WS

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P2
SN
my
[Signature]

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LEGAL DESCRIPTION:

UNIT NO. 3-N IN 2601 WEST FOSTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
LOT 2 (EXCEPT THE WEST 7.50 FEET THEREOF) AND LOT 3 IN ANTON CONRAD'S SUBDIVISION OF ORIGINAL LOT 8 IN BOWMANVILLE AND PART OF LOT 1 IN SECOND SUBDIVISION OF BOWMANVILLE BEING IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED DECEMBER 11, 1978 AS DOCUMENT NUMBER 24757875 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office