UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0777410



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2003 11:32 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JOSE A MUNDOZA AND CONSUELO MENDOZA & FLORDELIZA BUNZOL to MDR MORTGAGE CORP

bearing the date 03/22/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020411142 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:7143 W SCHREIBER AVENUE

CHICAGO, IL 60631

PIN# 10-31-314-002 dated 04/24/03

NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF OHIO

By:

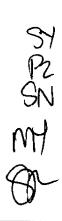
Steve Rogers

Vice President

COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/24/03
by Steve Rogers the Vice President
of NATIONAL CITY MORTGAGE CO.
on behalf of said CORPORATION.

Susan-D. Straatmann Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 SUSAN D. STRAATHANN Notery Public, State of Florida My Commission Exp. Jan.8, 2007 # DD0178152 Bonded through Florida Notery Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UNOFFICIAL COPY 0411142

EXHIBIT A

FILE: 02002330

LOT 17 IN BLOCK 3 IN IRA BROWN'S ADDITION TO NORWOOD PARK, BEING A RESUBDIVISION OF BLOCKS 2, 3, AND 4 OF JOHN WAITE'S SUBDIVISION OF LAND IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Poperty of Coot County Clerk's Office ILLINOIS.