

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:0777410



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/28/2003 11:32 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JOSE A MENDOZA AND CONSUELO MENDOZA & FLORDELIZA BUNZOL** to **MDR MORTGAGE CORP** bearing the date 03/22/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020411142. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 7143 W SCHREIBER AVENUE CHICAGO, IL 60631  
PIN# 10-31-314-002

dated 04/24/03  
**NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF OHIO**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/24/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.



**SUSAN D. STRAATMANN**  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176152  
Bonded through Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| NCR CN XY 22803 WS

Handwritten initials: SJ, SN, M, R

**UNOFFICIAL COPY** PD20411142

**EXHIBIT A**

FILE: 02002330

LOT 17 IN BLOCK 3 IN IRA BROWN'S ADDITION TO NORWOOD PARK,  
BEING A RESUBDIVISION OF BLOCKS 2, 3, AND 4 OF JOHN WAITE'S  
SUBDIVISION OF LAND IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND  
IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office

10-19