

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0320711296

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/28/2003 11:32 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:0710985

The undersigned certifies that it is the present owner of a mortgage made by **THERESA H. BOLAND AKA THERESA H BOEKE & CHARLES M. BOLAND, JR** to **CRYSTAL HOME MORTGAGE, INC.** bearing the date 12/13/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020249044. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 435 W OAKDALE #4B CHICAGO, IL 60657  
PIN# 14-28-118-051-1008 14-28-118-051-1033  
dated 05/10/03  
**NATIONAL CITY MORTGAGE CO., DBA ACCUBANC MORTGAGE**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/10/03  
by Steve Rogers the Vice President  
of NATIONAL CITY MORTGAGE CO.,  
on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**SUSAN D. STRAATMANN**  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# 00076152  
Bonds through  
Florida Notary Assn., Inc.



NCRCN PL 24046 MP

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EXHIBIT 'A'

0710985

UNIT 4B AND PARKING UNIT P-11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK TERRACE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99406920, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office