

# UNOFFICIAL COPY



0320716166

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/28/2003 01:14 PM Pg: 1 of 2

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: COLDWELL BANKER MORTGAGE  
Original Mortgagor: MARK R RUDY, LISA H RUDY  
Recorded in Cook County, Illinois, on 05/30/02 as Instrument # 0020609495  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/15/2003

COLDWELL BANKER MORTGAGE

By: Lisa O. Cooper  
Lisa O. Cooper  
Asst. Vice President

State of Nevada  
County of Washoe

On 05/15/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of COLDWELL BANKER MORTGAGE, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of COLDWELL BANKER MORTGAGE.

Mollie Lonchar  
Notary: Mollie Lonchar  
My Commission Expires 10/15/05



Prepared by: Lisa Cooper  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0018142778 P.I.F.: 04/28/03  
FINAL RECON.IL 90798 Exec:6 Id:1 Inv# 416 05/15/03 12-031 IL Cook 2331:50 24

rev: 90798 / 0018142778

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## ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0018142778 (12-031 IL Cook)

Tax ID: 03-30-203-024

Date of mortgage: 05/23/02 Amount of mortgage: \$150000.00 Address: 944 N Ridge Arlington Heights, IL 60004  
LOT 7 IN BLOCK 1 IN R.A. CEPEK'S ARLINGTON RIDGE BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT THE EAST  
33 FEET THEREOF) OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH,  
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY SAID  
NORTHEASTERLY LINE OF HIGHWAY BEING 66 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF C.N.W.  
RAILWAY RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office