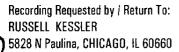
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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2003 09:37 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebteuress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Original Mortgagor: RUSSELL KESSI CR, JEFFERY BLAINE

Recorded in Cook County, Illinois, on U6/10/22 as Instrument # 0020646730

Tax ID: 14-06-405-032-1001

Date of mortgage: 04/26/02 Amount of mortgage: \$200000.00 Address: 5828 N Paulina Unit 15 Chicago, II 60660

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/22/2003

Mortgage Electronic Registration Systems, Inc.

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 05/22/2003, before me, the undersigned, a Notary Public for said County and State, personally ap 63 ed Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Mortgage Electronic Registration Systems, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc..

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 01-69807-2 - Expires July 10, 2005

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-OUNT

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0899547 P.I.F.: 05/02/03

FINAL RECON.IL 90350 65.00 1 05/22/03 03:32:36 12-031 IL Cook 6731:21 59

MIN#: 1000113-9999254648-2 MERS Tel.#: 1-888-679-6377

rev. 90350 / 0899547

SH JIM

0320717176 Page: 2 of 2

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Loan Number: 0899547 Stco Code: 12-031

Unit 1-5 in the 5828 North Paulina Condominium as delineated on a survey of the following described real estate: Lot 13 in subdivision of Block 8 and all of Lots 1 to 7, inclusive in Block 9 in Barrett and Galloway's Resubdivision of Blocks 7, 8, and 9 in Henrytown and the North 100 feet of the Southeast 1/4 of Section 6, Township 40 North,r Range 14 East of the t Third Principal Meridian Cook County, Illinois which survey is attached as Exhibit "A' the he Declaration of Condominium recorded as Document 99822781 together with its undivided percentage interest in the common elements, in Cook County, Illinois. The exclusive right to the use of P-1, P-5 and S-1 a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document 99822781

delineated on the survey attached to the Declaration aforesaid recorded as Document 99822781