

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2003 09:30 AM Pg: 1 of 2

Recording Requested by / Return To:
GREGORY K FOSTER
1405 W Henderson St, CHICAGO, IL 60657



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AMERIHOMEF MORTGAGE COMPANY LLC

Original Mortgagor: GREGORY K FOSTER

Recorded in Cook County, Illinois, as Instrument # 0021125382

Tax ID: 14-20-321-054-1003

Date of mortgage: 09/16/02 Amount of mortgage: \$300700.00 Address: 1405 W Henderson St Unit 2e Chicago, IL 60657

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/22/2003

WELLS FARGO HOME MORTGAGE INC

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

State of Nevada
County of Washoe

On 05/22/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0123395873 P.I.F.: 05/12/03
FINAL RECON.IL 90350 8045.0 1 05/22/03 03:32:36 12-031 IL Cook 6879:64 38

rev. 90350 / 0123395873

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5/22
SW
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J.M.

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Loan Number: 0123395873

Stco Code: 12-031

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PARCEL 1: UNIT NUMBER 2-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1401-1405 W. HENDERSON STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-211748, AS AMENDED FROM TIME TO TIME. IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PS-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97-211748. NOTE: AS TO PARCEL 2, AN AMENDMENT TO SAID DECLARATION RECORDED AS DOCUMENT NUMBER 001-1111901, PARKING SPACE PS-2 WAS REASSIGNED TO UNIT 2-E, ACCORDINGLY. PERMANENT INDEX NUMBER: 14-20-321-054-1003

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