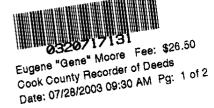
UNOFFICIAL COPY

Recording Requested by / Return To: **ROHINI PALIT** 4072 N Sheridan Rd 2c, CHICAGO, IL 60613



Release Of Mortgage

WHEREAS the indeptedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: REVERE MSPRCAGE LTD Original Mortgagor: ROHINI PACIT, CORSY O'DELL

Recorded in Cook County, Illinois, on 12/10/02 as Instrument # 0021359220

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of spin county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. Dated: 05/22/2003

WELLS FARGO HOME MORTGAGE INC

- Loan Documentation

State of Nevada

County of Washoe

On 05/22/2003, before me, the undersigned, a Notary Public for said County and State, personally, agreered Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC. and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MURTGAGE INC.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0010857555 P.I.F.: 05/12/03

FINAL RECON.IL 90350 8045.0 1 05/22/03 03:32:35 12-031 IL Cook 6879:90 13

rev. 90350 / 0010857555

0320717131 Page: 2 of 2

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0010857555 (12-031 IL Cook)

Tax ID: 14-17-404-057-1011

Date of mortgage: 09/13/02 Amount of mortgage: \$152300.00 Address: 4072 N Sheridan Rd #2c Chicago, II 60613
UNIT NO. 2C AND P-9 IN PILLARS CONDOMINIUM, LOQETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED A A DOCUMENT NUMBER 984867320, A A
AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office