

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/28/2003 10:58 AM Pg: 1 of 2

L#:0248640

The undersigned certifies that it is the present owner of a mortgage made by **ALESSANDRO DONATI AND SIOBHAN DONATI** to **NATIONAL CITY MORTGAGE SERVICES CO.** bearing the date 02/07/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010115493. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 5356 N KENMORE UNIT 2 CHICAGO, IL 60640  
PIN# 14-08-208-038-1017

dated 03/10/03  
**NATIONAL CITY MORTGAGE SERVICES COMPANY**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/10/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE SERVICES COMPANY on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



**SUSAN D. STRAATMANN**  
Notary Public, State of Florida  
My Commission Exp. Jan 1, 2007  
# 000176152  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SS  
R  
SW  
MY  
DR

# UNOFFICIAL COPY

STREET ADDRESS: 5356 NORTH KENMORE

UNIT 2

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-08-208-038-1017

10115493

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 5356-2 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 TO 4 IN BERTHA COCKBURN'S RE-SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25766238, AS AMENDED FROM TIME TO TIME, TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: LOTS 36 AND 37 IN SUBDIVISION OF LOTS 6, 7 AND 8 IN BELLE PLAINE, A SUBDIVISION BY SUPREME COURT OF COOK COUNTY, ILLINOIS OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office