UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1921142374

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2003 10:45 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by SIMON LOPEZ

to FIRST MORTGAGE CORP OF CHICAGO

bearing the date 09/30/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96764916 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as fcilows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:1608 S UNION AVENUE PIN# 17-21-300-029

CHICAGO, IL 60616

dated 05/23/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Rogers

Vice Presiden

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 05/23/03 by Steve Rogers the Vice President of/CHASE MANHATTAN MORTGAGE CORPORATION Milagm & P. rinez Notary Public, 35' 3 of Florida

on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 lf 46471 Y

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EXHIBIT 'A'

1921142374

LOT 34 IN SUBDIVISION OF LOT 1 IN BLOCK 46 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND SO MUCH OF THE SOUTHEAST 1/4 AS LIES WEST OF THE SOUTH LINE BRANCH OF CHICAGO RIVER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office