## **UNOFFICIAL COPY**

Recording Requested By: American Release Corporation

When Recorded Return To:

John Roberts American Release Corporation 95 Kimberling City Ctr.Ln PO Box 458 Kimberling City, MO 65686-0458



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2003 12:10 PM Pg: 1 of 2

TO THE PARTY CONTRACTOR AND THE PARTY OF THE

Satisfaction

Commercial Federal Bank #:00.15'2628 "ARIAS" Lender ID:00207 Cook, Illinois KNOW ALL MEN BY THESE PICESENTS that COMMERCIAL FEDERAL MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfact on of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JUAN ARIAS AND LETICIA ARIAS, HIS WIFE

Original Mortgagee: MIDWEST FUNDING CORPORATION

Dated: 06/03/1993 Recorded: 06/15/1993 in Bock/keel/Liber: N/A Page/Folio: N/A as Instrument No.: 93453753,

in the county of Cook State of Illinois

Legal: LOT 11 IN BLOCK 4 IN BARNETT BROTHERS SULD: VISION OF THE WEST 1/4 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NOF THE RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

Assessor's/Tax ID No. 19-13-109-029

Property Address: 5630 S. ALBANY AVENUE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

COMMERCIAL FEDERAL MORTGAGE CORPORATION On June 4th, 2003

By: // /// A LLAUSTE MAROIA WHETSTEN, Vice-President

STATE OF Missouri COUNTY OF Stone

ON June 4th, 2003, before me, BETTY AMBROSE, a Notary Public in and for the County of Stone County, State of

\*S1H\*SANDRA HACKER\*06/04/2003 01:31:19 PM\* AMRC03AMRC00000000000000031926\* ILCOOK\* 0011512628 ILSTATE\_MORT\_REL \*

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Satisfaction Page 2 of 2

Missouri, personally appeared MARCIA WHETSTEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/13/2007

**BETTY AMBROSE** Notary Public - Notary Seal STATE OF MISSOURI STONE COUNTY

My Commission Expires May 13, 2007

(This area for notarial seal)

Clarks Office Prepared By: N'arcia Whetsten, AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY MO 65686 417-739-9412