

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/28/2003 02:10 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:2414142

The undersigned certifies that it is the present owner of a mortgage made by **PATRICIA CAMERON-ELHAID** to **FIRST UNION NATIONAL BANK OF DELAWARE** bearing the date 12/07/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010070780. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 8640 S INDIANA AVE CHICAGO, IL 60619  
PIN# 20-34-320-048  
dated 03/03/03  
EMC MORTGAGE CORPORATION

By:  Vice President  
Mike Hoy

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/03/03  
by Mike Noy the Vice President  
of EMC MORTGAGE CORPORATION  
on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# 000176150  
Bonded through  
Florida Notary Assn., Inc.



EMCRC AZ 2093A

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LEGAL DESCRIPTION

**10070780**

LOT 145 (EXCEPT THE SOUTH 31 FEET THEREOF) AND THE SOUTH 13 FEET OF LOT 146 IN  
SUPERIOR COURT COMMISSIONER'S PARTITION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4  
OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS

20-34-320-048

Property of Cook County Clerk's Office