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Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/28/2003 07:14 AM Pr: 1 of 1

Document Prepared by: ILMRSD-1 10/29/02  
K. Beverly Tucker  
When recorded return to:  
RBMG, Inc.  
9710 Two Notch Road  
Columbia, SC 29223  
Payoff Department  
Loan #: 2000175407  
Investor Loan #: 1682176570  
Pool #: 000065  
PIN/Tax ID #: 15331280010000  
Property Address:  
743 N LA GRANGE RD  
LA GRANGE PARK, IL 60526-0526

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **RBMG, INC.,**, whose address is **9710 Two Notch Road, Columbia, SC 29223**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROSS E. AVERY AND PATRICIA A. AVERY**

Original Mortgagee: **Piazza Mortgage, Inc.**

Loan Amount: **\$ 190,000.00**

Date of Mortgage: **07/26/2002**

Date Recorded: **08/12/2002**

Liber/Cabinet: **9963**

Page/Drawer: **0098**

Document #: **0020878053**

Legal Description: **LOT 1 IN BLOCK 12 IN WESTMORELAND A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 33 LYING EAST OF THE 5TH AVENUE IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/16/2003**.

**Annette Leoncini**  
Assistant Vice President

**Mary Luncford**  
Assistant Vice President

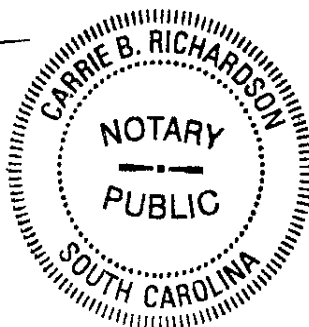
**RBMG, INC.,**

State of **SC** County of **RICHLAND**

On this date of **5/16/2003**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Mary Luncford** and **Annette Leoncini**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Vice President** respectively of **RBMG, INC.,**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Carrie B. Richardson**  
My Commission Expires: **07/07/2010**



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of **29**

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