

UNOFFICIAL COPY



0320726026

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/28/2003 07:18 AM Pg: 1 of 2

Document prepared by: ILMRSD-4 10/29/02  
Kimberly Tucker  
When recorded return to:  
RBMG, Inc.  
9710 Two Notch Road  
Columbia, SC 29223  
Payoff Department  
Loan #: 2000218719  
Investor Loan #: 1682861198  
Pool #: 000025  
PIN/Tax ID #: 03303030310000  
Property Address:  
304 N PATTON AVE  
ARLINGTON HEIGHTS, IL 60005-0005

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **RBMG, INC.**, , whose address is **9710 Two Notch Road, Columbia, SC 29223**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgage(s): **DOLORES C OWENS, A SINGLE WOMAN**

Original Mortgagee: **Associated Financial Services Inc.**

Loan Amount: **\$ 153,000.00**

Date of Mortgage: **09/18/2002**

Date Recorded: **10/17/2002**

Liber/Cabinet:

Page/Drawer:

Document #: **0021138876**

Legal Description: **SEE ATTACHED**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/16/2003**.

Wendy Seidelson  
Vice President

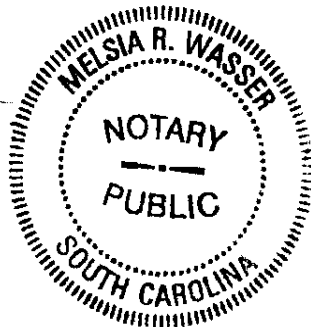
Mary Lunceford  
Assistant Vice President  
RBMG, INC.,

State of **SC** County of **RICHLAND**

On this date of **5/16/2003**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Mary Lunceford** and **Wendy Seidelson**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Vice President** respectively of **RBMG, INC.**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Melsia R. Wasser**  
My Commission Expires: **09/20/2005**



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**UNOFFICIAL COPY**LN# 2000218719  
Owens, Dolores C.

LEGAL DESCRIPTION



2-218719

**RIDER - LEGAL DESCRIPTION**

LOT THIRTY-EIGHT (38) (EXCEPT THE NORTH TWENTY EIGHT (28) FEET THEREOF,  
THE NORTH THIRTY (30) FEET OF LOT THIRTY NINE (39) IN FASSETT'S  
ARLINGTON PARK, BEING A SUBDIVISION OF LOT 1 (EXCEPT THE NORTH 330 FEET  
AND EXCEPT THE SOUTH FIVE (5) ACRES THEREOF) IN BLOCK ONE (1) IN HOELZ  
ADDITION TO ARLINGTON HEIGHTS, IN THE EAST HALF (1/2) OF THE SOUTHWEST  
QUARTER (1/4) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-30-303-031