## UNOFFICIAL CO

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0629186086

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2003 08:37 AM Pg: 1 of 2

DRAFTED BY: Becky Brightwell ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Andrew Lui Tuyet Lui 2116 Cedar Ave Hanover Park, IL 60133

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ANDREW LUI AND TUYET LUI, HUSBAND AND WIFE as Mortgagor, and recorded on 02/28/03 as document number 0030285230 in the Recorder's Office of COOK County, held by ABN AMRO MORTCAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Commonly known as 2116 Cedar Ave, Harover Park IL 60133

PIN Number 06361070410000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 16, 2003

Inc. ABN-AMRO Mortgage Group,

PAULA CLAIRDAY

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on June 16, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

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JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

ary Public

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Loan Number: 0629186086

EXHIBIT A

PARCEL 1: LOT 25 AND THE WEST 1/2 OF LOT 26 IN BLOCK 14, IN GRANT HIGHWAY SUBDIVISION ONTARIOVILE, COOK COUNTY, ILLINOIS, BEING A PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED MAY 7, 1925 AS DOCUMENT NUMBER 255219.

PARCEL 2: THE EAST 1/2 OF LOT 26 IN BLOCK 14, IN GRANT HIGHWAY SUBDIVISION, ONTAPIOVILLE, COOK COUNTY, ILLINOIS, BEING A PART OF THE WEST 1/2 OF SECTION 36 TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED MAY 7, 1925 AS DOCUMENT NUMBER 255219.

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