

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 07/28/2003 11:22 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Loan No: 1000158426

Know all men by these presents, that SIB MORTGAGE CORP., a corporation of the State of New Jersey, with offices located at 1250 Route 28, Branchburg, New Jersey, 08876, designated as Assignor,

for and in consideration of the sum of Ten Dollars (10.00) and other good and valuable consideration herein, does hereby grant, sell, assign, transfer, and convey unto

**AURORA LOAN SERVICES INC.**

its successors and assigns, with offices located at 601 5th Ave P.O. Box 1706 Scottsbluff NE-69361-1706 designated as Assignee, a certain Mortgage or Deed of Trust dated September 30th, 2002, executed by DOMINICK MARRE

to and in favor of SIB Mortgage Corp., a New Jersey corporation, upon the following property situated in DU PAGE County, in the State of IL

Covering Premises: 310 WEST ONEIDA BARTLETT, IL 60103

Rec: 10/8/02  
Inst: 0021101837  
Book: 9255  
Page: 0120

Parcel No: such Mortgage or Deed of Trust having been given to secure the payment of \$180,500.00, which Mortgage was recorded on \_\_\_\_\_ in Book, Volume, or Liber No. \_\_\_\_\_ at Page \_\_\_\_\_, or as Instrument Number \_\_\_\_\_ and Certificate of Title number \_\_\_\_\_ of the records of DU PAGE County in the State of IL, together with the note(s) and obligations therein described and the money due and to become due thereon interest, and all rights accrued or to accrue under such Mortgage.

To have and to hold unto said Assignee, its successors and assigns forever, subject only to the terms and conditions of the above described Mortgage.

In witness whereof, the said Assignor herein has executed this Assignment of Mortgage on November 8th, 2002

WITNESS/ATTEST:

*Paul Heckman*  
Paul Heckman  
Executive Vice President

SIB MORTGAGE CORP.

*Richard W. Payne, III*  
Richard W. Payne, III  
President

STATE OF NEW JERSEY )  
COUNTY OF SOMERSET )

S.S.: (Seal)

On November 8th, 2002 before me Lillian Ciuba a Notary Public of the State of New Jersey, personally appeared Richard W. Payne, III, President of SIB Mortgage Corp., a corporation of the State of New Jersey, and personally known to me has acknowledged before me that he/she has executed the foregoing Assignment of Mortgage/Deed of Trust as such officers of said organization, and that he/she acknowledged that the said instrument is the valid and binding obligation of said organization, and that he/she executed this document as his/her voluntary act and deed and on behalf of said assignee, and was duly authorized to execute it on behalf of said organization and affix the seal of said corporation.

In witness where of, I have hereunto set my hand and seal in said County and State as indicated above.

Prepared by:sibmortgage\SMITHCH  
Form: Shipping\_SIB\_Genetic  
Record and return to:  
Ivy Mortgage  
1250 Route 28  
Branchburg, NJ 08876

*Lillian Ciuba*  
Lillian Ciuba  
Notary Public of New Jersey (Seal)  
My Commission Expires: 1/23/2003

Return Documents To:  
ATTN: RELEASE DEPARTMENT  
AURORA LOAN SERVICES INC.  
P. O. BOX 1706  
SCOTTSBLUFF, NE 69363-1706

RECEIVED FIRST

0106946213  
IL

*Handwritten initials/signature*

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Commitment Number: 02-03839

**SCHEDULE C****PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

*THAT PART OF LOTS 6, 7, 8, 16 AND 17 OF BLOCK 3 IN BARTLETT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED AUGUST 22, 1873 AS DOCUMENT 121940, DESCRIBED AS FOLLOWS: COMMENCING 100 FEET WEST OF THE NORTHEAST CORNER OF LOT 5 IN THE NORTH BOUNDARY LINE THEREOF; THENCE SOUTH 76 FEET ON A LINE PARALLEL WITH THE EAST BOUNDARY LINE OF LOTS 5, 6, 7 AND 8 TO A PLACE OF BEGINNING; THENCE WEST ON A LINE PARALLEL WITH THE NORTH BOUNDARY LINE OF LOT 5 TO THE WEST BOUNDARY LINE OF LOT 6; THENCE WEST 14 FEET ON A LINE PARALLEL WITH THE NORTH BOUNDARY LINE OF SAID LOT 18; THENCE SOUTH ON A LINE PARALLEL WITH THE EASTERLY BOUNDARY LINE OF LOTS 16, 17 AND 18 TO A POINT 15 FEET NORTH OF THE SOUTHERLY BOUNDARY LINE OF SAID LOT 16, MEASURED ON THE PROLONGATION OF SAID LINE; THENCE IN A SOUTHEASTERLY DIRECTION ON A STRAIGHT LINE PARALLEL TO THE SOUTH BOUNDARY LINE OF SAID LOTS 8 AND 16, TO A POINT 100 FEET WEST OF THE EASTERLY BOUNDARY LINE OF LOT 8, MEASURED AT RIGHT ANGLES; THENCE IN A NORTHERLY DIRECTION ON A STRAIGHT LINE TO THE PLACE OF BEGINNING.*

0106946213-IL