UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2003 12:10 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000217235552005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems. Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quir-claim unto:

Name(s)....:

MICHAEL YURKOVIC, PAULA YURKOVIC

Property

15 N. KNIGHT AVE,

P.I.N. 09-26-317-014-0000

Address.....

PARK RIDGE,IL 60068

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/24/2002 and r corded in the Recorder's Office of COOK county, in the State of Illinois in Book 3506 of Official Records Page 0013 as Document Number 0021320736, to the premises therein described as situated in the County of COOK, State of I havis as follows, to wit:

Lots 32 and 33 in Block 9, in Ira Brown's Addition to Park Ridge, being a subdivision of Lots 13 to 15 in Assessors's Division of the Southwest quarter of Section 2, Township 41 North Range 12, East of the Third Principal Meridian, In CookCounty Illinois.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of June, 2003.

Mortgage Electronic Registration Systems, Inc.

Erika Ramirez

Assistant Secretary

SY MIN

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STATE OF CALL ORNIA

COUNTY OF LOS A GELES

I, J.C. Dugan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Erika Ramirez, personally known to me to be the lame person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of June, 2003.



J.C. Dugan, World public Commission expires 04/25/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS 1 LED.

Mail Recorded Satisfaction To:

MICHAEL YURKOVIC, PAULA YUKKOVIC

15 N KNIGHT AVE PARK RIDGE, IL 60068

Prepared By:

Steven O. Galiano

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

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