

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2003 10:04 AM Pg: 1 of 2

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc.
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 8774816
Prepared By: ANUJA JOSHI

Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.
405 SW 5TH STREET, DES MOINES, IA 50328

all beneficial interest under that certain Mortgage dated: August 08, 2001
executed by: FRANK MC CANNON and JEANNE M. MC CANNON, Trustor

Beneficiary: CDK MORTGAGE, INC.

and recorded as Instrument No. 0010759294 on August 17, 2001 in Book: 7041
Page: 0157, of Official Records in the County Recorder's office of COOK County
IL, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 14-19-109-017-0000 Loan Amount: \$175,000.00
Property Address: 917 GREENLEAF STREET, EVANSTON, IL 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage
CDK Mortgage, Inc.

Dated: April 28, 2003

State of Minnesota) ss.
County of Hennepin

LANA E. ELSENPETER
Assistant Secretary
as power of attorney for CDK Mortgage, Inc.

On April 28, 2003 before me
personally appeared LANA E. ELSENPETER, Assistant Secretary of CDK Mortgage, Inc. known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Michelle M Day (Seal)
NOTARY

FOR NOTARY SEAL OR STAMP



BATCH

1 of 7

Handwritten initials/signature

UNOFFICIAL COPY

LOT 14 IN BLOCK 2 IN HARDIN'S ADDITION TO EVANSTON, IN SECTION 19,
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office