

UNOFFICIAL COPY



0320727005

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/28/2008 07:50 AM Pg: 1 of 3

*Todd BRIFFITH Doc. SPECIALIST*  
Prepared By, and After Recording, Return To:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9600  
JOB #90822

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

12-031  
Loan ID # WH020945

8148591  
4655

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
JPMorgan Chase Bank as Trustee, c/o Residential Funding  
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 1st  
2002, executed by WAYNE E. HERRING, A Single Man

to GATEWAY FINANCIAL CORPORATION

, a corporation  
and whose principal place

organized under the laws of THE STATE OF ILLINOIS  
of business is 8501 W. HIGGINS ROAD, SUITE 600, CHICAGO, IL 60631  
and recorded in Book/Volume No. , page(s)

, as Document  
County Records, State of Illinois, described

Rec: 10-18-02

No. 0021142834, COOK  
hereinafter as follows:

THE WEST 10 FEET OF LOT 8 AND THE EAST 16-1/2 FEET OF LOT 9 IN HAMBERG'S  
SUBDIVISION OF BLOCK 4 IN SNYDER AND LEE'S SUBDIVISION OF THE EAST 1/2 OF  
THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 16-03-305-016

COMMONLY KNOWN AS: 4419 WEST HADDON  
CHICAGO, ILLINOIS 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

300  
5  
MY  
JE

# UNOFFICIAL COPY

8148591  
4655  
HERRING WAYNE E  
MERS:

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan ID # WH020945

STATE OF IL  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT  
**ERIK J. SMITS, PRESIDENT**

GATEWAY FINANCIAL CORPORATION

By: **ERIK J. SMITS**  
Title: **PRESIDENT**

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By:  
Title:  
Witness:

Given under my hand and official seal, this  
1st day of October, 2002

NOTARY PUBLIC **ANGELICA CHAVEZ, COOK**  
*Angelica Chavez*  
County, IL  
My Commission Expires  
07/21/2004



This area for CoBank notarial seal