## UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/28/2003 07:50 AM Pg: 1 of 3

Gold GRIFFITH DOC SPECIALIST Prepared By, and After Recording, Return To: PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600 JOB #90822

ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan ID # WH020945

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

JPMorgan Chase Bank as Trustee, c/o Residential Funding

Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 1st , executed by WAYNF F. HERRING, A Single Man 2002

## GATEWAY FINANCIAL CORPORATION

, a corporation and whose principal place

organized under the laws of THE STATE OF ILLIPOIS

CHICAGO, IL 60631 8501 W. HIGGINS ROAD, SUITE 600. , page(s)

, as Document

and recorded in Book/Volume No. County Records, State of Illinois, described COOK

Rcc: 10-18-02

THE WEST 10 FEET OF LOT 8 AND THE EAST 16-1/2 FEST OF LOT 9 IN HAMBERG'S SUBDIVISION OF BLOCK 4 IN SNYDER AND LEE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 10/45 Office THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 16-03-305-016

COMMONLY KNOWN AS: 4419 WEST HADDON

60651 CHICAGO, ILLINOIS

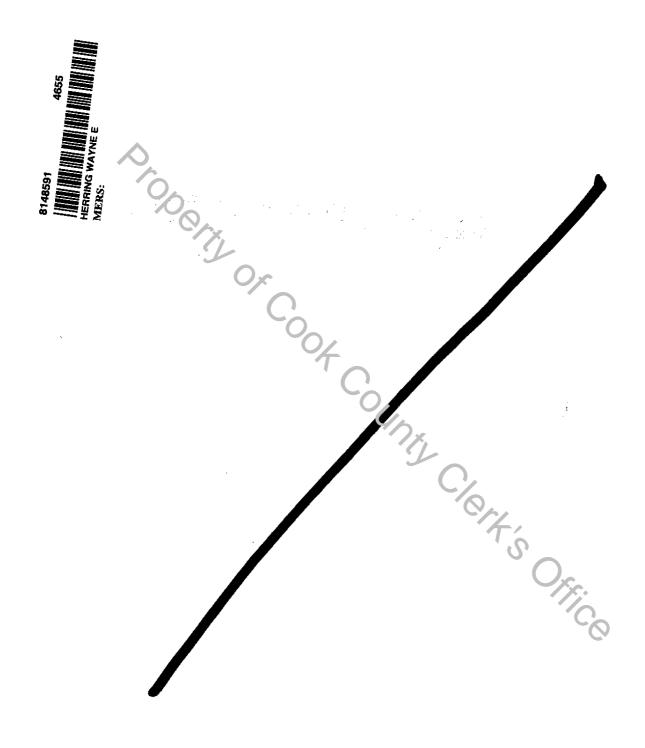
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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www.MortgageBankingSystems.com

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Loan ID # WH020945

STATE OF IL COUNTY OF COOK

GATEWAY FINANCIAL CORPORATION I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT ERIK J. SMITS, PRESIDENT J. Title: PRESIDENT personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is suoscibed to the foregoing instrument, appeared before me this day in person and By: acknowledged that as such duly authorized agent, he/she Title: signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary This may to College act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this day of October, 2002 CHAVEZ, COOK County, A. My Commission Expires

07/21/2004