

# UNOFFICIAL COPY



0320729005

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/28/2003 07:12 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:30502

The undersigned certifies that it is the present owner of a mortgage made by MEHUL D. MEHTA to COLE TAYLOR BANK bearing the date 11/03/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0011188333. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 2814 N SHEFFIELD AVE #3S CHICAGO, IL 60657  
PIN# 14-29-228-054-1006  
dated 05/12/03  
COLE TAYLOR BANK

By: Elsa McKinnon Vice President

STATE OF Florida COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 05/12/03  
by Elsa McKinnon the Vice President  
of COLE TAYLOR BANK  
on behalf of said CORPORATION.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0115150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CTBRL TM 300TM DC

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11188333

**Legal Description:**

PARCEL 1:  
UNIT 3-S IN LAKEVIEW PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF LOCATED IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 97636921, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-1 AND STORAGE SPACE S-, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 97636921.

PARCEL 3:  
EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97636921 AND AS SHOWN ON THE PLAT OF SUBDIVISION.

PIN # 14-29-228-054-1006 ✓

CKA: 2814 NORTH SHEFFIELD AVENUE, #3S, CHICAGO, ILLINOIS 60657 ✓

Property of Cook County Clerk's Office