

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.



0320729140

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/28/2003 09:01 AM Pg: 1 of 3

When Recorded Return To:

WASHINGTON MUTUAL
P.O. BOX 47524
SAN ANTONIO 78265

Property of Cook County Clerk's Office



Satisfaction

WASHINGTON MUTUAL - SAN ANTONIO #:15443095 "MARTENS" Lender ID:CAG/1677921417 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL P. MARTENS
Original Mortgagee: HOMESIDE LENDING, INC.
Dated: 07/27/2001 Recorded: 09/14/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010854225, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02092020131029

Property Address: 1295 STERLING AVENUE #213, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law
On May 14th, 2003

By: B Santellan
B SANTELLAN, Assistant
Vice-President

*N_B*N_BWAMT*05/14/2003 04:47:34 PM* WAMT01000000000000000040385* ILCOOK* 15443095 ILSTATE_MORT_REL *

S-yes
P-3
S-no
M-yes
A.H.G.

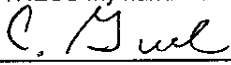
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Satisfaction - Page 2 of 2

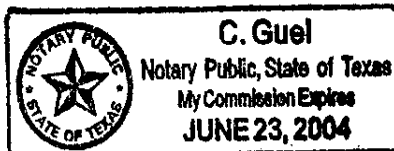
STATE OF Texas
COUNTY OF Bexar

On May 14th, 2003, before me, C GUEL, a Notary Public in and for Bexar in the State of Texas, personally appeared B SANTELLAN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



C GUEL
Notary Expires: 06/23/2004



(This area for notarial seal)

Prepared By: Nancy Bueno, WASHINGTON MUTUAL BANK, F.A. 9601 MCALLISTER FREEWAY, PO BOX 47524, SAN ANTONIO, TX 78263 | 512-342-7581

Property of Cook County Clerk's Office

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5443071

IL

EXHIBIT "A"

UNIT 19-213 AS DELINEATED ON THE SURVEY OF PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 25, 1972 AND KNOWN AS TRUST NUMBER 44634 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 23072506, WHICH DECLARATION OF CONDOMINIUM HAS BEEN AMENDED BY DOCUMENT 23079371 FILED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS (SAID DECLARATION OF CONDOMINIUM AS SO AMENDED HEREINAFTER COLLECTIVELY REFERRED TO AS THE "DECLARATION"-, AND AS DELINEATED IN ANY AMENDMENTS TO SAID SURVEY PLAT (SAID UNITS BEING REFERRED TO IN THE TABLE ATTACHED AS EXHIBIT "B" TO THE DECLARATION, AS AMENDED FROM TIME TO TIME), TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF SAID PROPERTY APPURTENANT TO SAID UNIT AS SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS, AS SUCH TERM IS DEFINED IN THE DECLARATION, AS SAME ARE FILED OF RECORD PURSUANT TO THE DECLARATION, AND TOGETHER WITH ANY ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF ANY SUCH AMENDED DECLARATION.