UNOFFICIAL COPHILIPATION OF THE PROPERTY OF TH

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2003 09:35 AM Pg: 1 of 2

Lean No. (0):600000000000915397403

After Recorded Return to: CHASE FINANCIAL CORPORATION DOCUMENT CONTROL UNIT MK FERGUSON PLAZA 1500 WEST THIRD STREET CLEVELAND OH 44112-1406

RELEASE OF MORTGAGE

CHASE MANHATTAN BANK USA, N.A., in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 14, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 97533873, releases, conveys and quit claims unto HATTIE WILLIS A WIDOW all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to wit:

LOT 7 IN LISENBART'S RESUBDIVISION OF LOT 1 (EXCEPT THE EAST 7 FEET) THE SOUTH 169.6 FEET OF LOT 2 AND THE EAST 69 FEET OF THE NORTH 136.6 FEET OF LOT 2 AND THE EAST 16 FEET OF THE SOUTH 16°.6 FEET OF LOT 3 IN LINSENBARTH'S SUBDIVISION OF LOT 36 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP OF SECTION 16, TOWNSHIP 16 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 20-16-323-028

414 WEST ENGLEWOOD, CHICAGO, IL 60621

IN WITNESS WHEREOF, said CHASE MANHATTAN BANK USA, N.A , has caused its name to be hereunto affixed by its duly authorized officer this date, May 13, 2003.

CHASE MANHATTAN BANK USA, N.A.

CHRIS WHITE

Vice President

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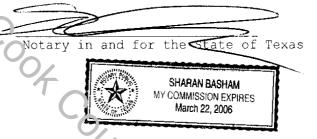
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UNOFFICIAL COPY

STATE OF TEXAL COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN BANK USA, N.A., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 13, 2003.



This document was prepared by: -10/4'S OFFICE ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITZ 300 HOUSTON, TEXAS 77090 TRACIE WEAKS