

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2003 10:22 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
SPENCER DOUBET
2346 W AUGUSTA #1F
CHICAGO, IL 60622

Loan No. 528850001

Prepared by: **A. Smock**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address **2346 W AUGUSTA #1F, CHICAGO**
Permanent Tax No.: **17063120401001**

from the lien of a certain mortgage made and executed by **SPENCER DOUBET**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, **GMAC MORTGAGE CORPORATION**) on **June 12, 2002**, and recorded in Document No. **20694093**, Book **4603**, Page **152**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 24, 2003**.

CORPORATE SEAL



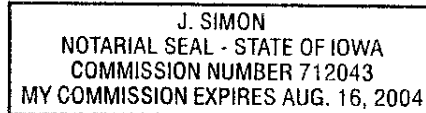
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **June 24, 2003**, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-06-17

(Notary's Seal)

MIN: 100037505288500013 MERS Telephone: 1-888-679-6377

Handwritten initials/signature in bottom right corner.

UNOFFICIAL COPY

Loan No. 528850001

EXHIBIT A

STREET ADDRESS: 2346 W. AUGUSTA, 1F CITY: CHICAGO COUNTY: COOK TAX NUMBER: 17-06-312-040-1001 LEGAL DESCRIPTION: UNIT NUMBER 1F IN THE RONI CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 90 AND THE WEST 3 1/2 FEET OF LOT 9 1 IN THE SUBDIVISION OF BLOCK 5 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTION AND COVENANTS FOR RONI CONDOMINIUMS RECORDED AS DOCUMENT NUMBER 97699051; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office