

# UNOFFICIAL COPY



0320732113

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/28/2003 12:00 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE NA  
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto PAUL V KAULAS & SALLY L KAULAS

\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 06/15/02 as Document Number 0020756293 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 921 13TH ST

WILMETTE

IL 60091

PIN 05-27-318-003

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SV  
5/10  
2/11

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 05/16/03

BANK ONE NA

By: *Jason Breitenstein*  
JASON BREITENSTEIN  
Its: Mortgage Officer

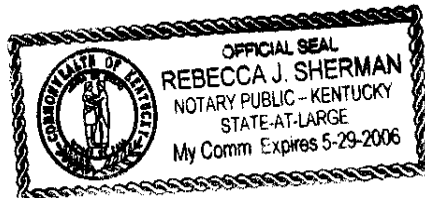
Attest: *Gargi Sen*  
GARGI SEN  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Rebecca J. Sherman*  
Notary Public



My Commission Expires:

This instrument was prepared by: GARGI SEN  
00414511306853

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTONKY40507

**Property Search Report**

LOGOFF | SEARCH

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Print Report

**Legal Description**

Application  
Number: 4511306853  
Parcel ID Number: 05-27-318-003

## Current Ownership:

PAUL V KAULAS AND SALLY L KAULAS, HIS WIFE, JOINT TENANTS

Property Address: 921 13TH ST

WILMETTE, IL 60091  
COOK County

## Legal Description:

PARCEL 1: LOT 3 IN STOLP'S RESUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 8 IN BLOCK 2 IN GROVER'S RESUBDIVISION OF BLOCK 28 IN WILMETTE, IN COOK COUNTY, ILLINOIS. ALSO, PARCEL 2: THE EAST 10.0 FEET OF THE VACATED PORTION OF THE PUBLIC ALLEY IN STOLP'S RESUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 8 IN BLOCK 2 OF A.J. GROVER'S RESUBDIVISION OF BLOCK 28 IN WILMETTE VILLAGE ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 11, 1893 IN BOOK 60 OF PLATS, PAGE 21 AS DOCUMENT 1846555 SAID VACATION COMPRISING THAT PART OF THE PUBLIC ALLEY AFORESAID LYING SOUTH OF THE NORTH LINE OF LOT 3 EXTENDED WEST AND NORTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF SAID LOT 4 TO A POINT ON THE EAST LINE OF LOT 8 AFORESAID 139.04 FEET SOUTH OF THE NORTHEAST CORNER OF SAID

LOT 8, ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.