

UNOFFICIAL COPY



0320732137

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2003 08:37 AM Pg: 1 of 2

ILLINOIS

Mortgage # 466164-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by **MARLO TREJO AND DAVID TREJO, WIFE AND HUSBAND AND NILDA TREJO, WIDOW**

to **EMIGRANT MORTGAGE COMPANY, INC.**

dated the **28TH** day of **FEBRUARY 2002**, calling for **\$230,000.00**, and duly recorded in the Record of Mortgages of **COOK** County, State of ILLINOIS in Record No. **DOC.#0020594045**, to the premises therein described as follows, to-wit:

3734 N. KOSTNER AVENUE CHICAGO IL 60641

MORTGAGE RE-RECORDED TO INCLUDE DEFAULT INTEREST RATE RIDER AND EARLY PREPAYMENT RIDER, IN DOC #0020951902, ON AUGUST 29TH, 2002.


SEE ATTACHED LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 4TH day of MARCH, 2003.

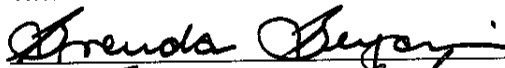
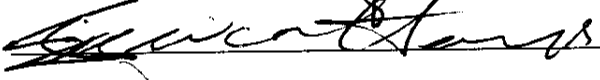
EMIGRANT MORTGAGE COMPANY, INC. A/K/A
EMIGRANT INDUSTRIAL SAVINGS BANK

BY:


FILIPPO RUGGIERO, ASST. VICE PRESIDENT

ATTEST: 
Velma George, Asst. Treasurer

WITNESS:

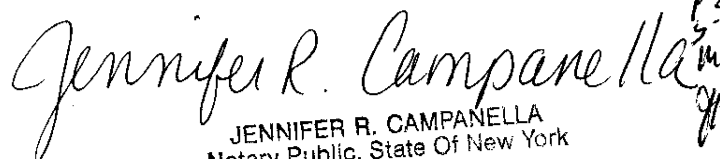
STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, Jennifer Campanella, a Notary Public in and for said County in said State, hereby certify that FILIPPO RUGGIERO whose name as ASST. VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 4TH day of MARCH, 2003.

This form was prepared by:

John Bassano
5 E. 42nd Street
New York, NY 10017


JENNIFER R. CAMPANELLA
Notary Public, State Of New York
No. 01CA6071392
Qualified In Kings County
Commission Expires March 18, 2006

Return To: 5-12-03 977903
MORTGAGE INFORMATION SERVICES, INC.
2126 NORTH 117th AVE
OMAHA, NEBRASKA 68164



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Property of Cook County Clerk's Office

THE SOUTH 14 FEET OF LOT 5 AND THE NORTH 21 FEET OF LOT 6 IN BLOCK 7 IN GRAYLAND BEING A SUBDIVISION OF THE NORTH WEST 1/4 (EXCEPT THE 10 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-22-119-013