

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 07/28/2003 10:22 AM Pg: 1 of 4

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 10497802 Service#: 2165684RL1



\*

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: VIVIENE M. SMITH, DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee: ACE FINANCIAL CORPORATION

Mortgage Dated: FEBRUARY 10, 1999

Recorded on: MARCH 09, 1999

as Instrument No. 99221403 in Book No. --- at Page No. ---

Property Address: 2002 LAKE ST, EVANSTON IL 60201-

County of COOK, State of ILLINOIS


PIN# 10-13-317-028

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 06, 2003

WASHINGTON MUTUAL BANK FA SUCCESSOR IN INTEREST TO NORTH AMERICAN MORTGAGE COMPANY

By:

  
Julie A. Yates, Asst VP & Attesting Asst Secty

1 52

SY  
P4  
MY  
NB

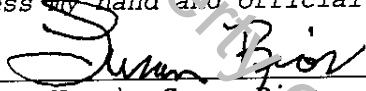
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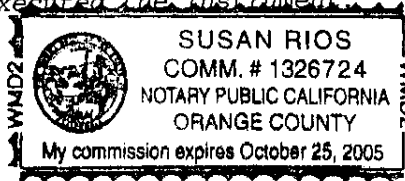
Loan#: 10497802  
 Srv#: 2165684RL1  
 Page 2

State of CALIFORNIA }  
 County of ORANGE } ss.

On **MAY 06, 2003**, before me, **Susan Rios**, personally appeared **Julie A. Yates, Asst VP & Attesting Asst Secty** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
 (Notary Name): Susan Rios



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300  
 Santa Ana, CA 92705, TERESA GARCIA

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## PARCEL 1:

THAT PART OF LOT 2 AND THE EAST 10 FEET OF LOT 3 IN BLOCK 5 LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 2, 54.91 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE OF THE EAST 10 FEET OF SAID LOT 3, 52.54 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3 IN CHARLES E. BROWNE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 71-1/2 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

## PARCEL 2:

THE WEST 12.3 FEET OF THAT PART OF LOT 2 AND THE EAST 10 FEET OF LOT 3 IN BLOCK 5 (MEASURED AT RIGHT ANGLES TO THE WEST LINE OF THE EAST 10 FEET OF LOT 3 LYING SOUTH OF A LINE FROM A POINT IN THE EAST LINE OF SAID LOT 2, 118.57 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE WEST LINE OF THE EAST 10 FEET OF SAID LOT 3, 116.2 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3, IN CHARLES E. BROWNE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 71-1/2 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

## PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS AND RESTRICTIVE COVENANTS DATED JUNE 16, 1960 AND RECORDED JUNE 17, 1960 AS DOCUMENT NO. 17885037 MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 20, 1959 AND KNOWN AS TRUST NUMBER 41341; AND AS CREATED BY THE DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 20, 1959 AND KNOWN AS TRUST NUMBER 41341 TO RONALD HANDLER COMPANY, DATED JULY 9, 1964 AND RECORDED JULY 10, 1964 AS DOCUMENT NO. 19181140;

(A) FOR THE BENEFIT OF PARCEL 1 AFORESAID INGRESS AND EGRESS OVER, ACROSS AND ALONG:

THE EAST 3 FEET MEASURED AS RIGHT ANGLES TO THE EAST LINE OF LOT 2 (EXCEPT THE SOUTH 20 FEET THEREOF, MEASURED ON THE EAST LINE) IN BLOCK 5 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN CHARLES E. BROWNE'S ADDITION TO EVANSTON;

ALSO

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THE EAST 5 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE OF LOT 2 OF THE SOUTH 20 FEET OF SAID LOT 2 MEASURED ON THE EAST LINE OF SAID LOT 2 IN BLOCK 5 IN CHARLES E. BROWNE'S ADDITION TO EVANSTON;

ALSO

THE WEST 3 FEET OF THE EAST 10 FEET OF LOT 3 MEASURED AT RIGHT ANGLES TO THE WEST LINE OF THE EAST 10 FEET OF SAID LOT 3 (EXCEPT THE SOUTH 33.80 FEET OF SAID EAST 10 FEET OF LOT 3, MEASURED ON THE WEST LINE OF THE EAST 10 FEET OF LOT 3) IN BLOCK 5 AND (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN CHARLES E. BROWNE'S ADDITION TO EVANSTON;

(B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG:

THE NORTH 2 FEET OF THE EAST 25.3 FEET OF THAT PART OF LOT 2 AND THE EAST 10 FEET OF LOT 3 IN BLOCK 5, LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 3, 118.57 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, TO A POINT IN THE WEST LINE OF THE EAST 10 FEET OF SAID LOT 3, 116.2 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN CHARLES E. BROWNE'S ADDITION TO EVANSTON;

ALSO

THE EAST 2.5 FEET OF THE EAST 13 FEET OF THE WEST 25.3 FEET OF THAT PART OF LOT 2 AND THE EAST 10 FEET OF LOT 3 IN BLOCK 5 LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 2, 118.57 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE WEST LINE OF THE EAST 10 FEET OF SAID LOT 3, 116.2 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3 (EXCEPT THE NORTH 2 FEET) IN CHARLES E. BROWNE'S ADDITION TO EVANSTON, IN COOK COUNTY, ILLINOIS

LEGALD