UNOFFICIAL COPY

Recording Requested by / Return To: JACK A TRAFICANO 625 S Clinton Av, OAK PARK, IL 60304



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2003 11:31 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness seconed by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FORTUNE MORTGAGE COMPANY

Original Mortgagor: JACK A TRAFICANO, MARGARET M FLANAGAN Recorded in Cook County, Illinois, on 11/30/98 as Instrument # 08077570

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said co int/ is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in according with the regulation of said state and county.

Dated: 05/27/2003

Wells Fargo Home Mortgage, Inc

FKA Norwest Mortgage Inc

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

-OUNTY C On 05/27/2003, before me, the undersigned, a Notary Public for said County and State, personally appearer Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7321108 P.I.F.: 05/06/03

FINAL RECON.IL 90350 120.00 1 05/27/03 03:32:34 12-031 IL Cook 6796:28 394

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7321108 (12-031 IL Cook)

Tax ID: 16-18-113-014

Date of mortgage: 11/17/98 Amount of mortgage: \$133000.00 Address: 625 S Clinton Ave Oak Park, II 60304
THE EAST 150 FEET OF LOT 6 (EXCEPT THE NORTH 49 FEET THEREOF) AND THE EAST 150 FEET OF LOT 7 (EXCEPT THE SOUTH 1
FOOT THEREOF) IN BLOCK 4 IN HULBERT'S SUBDIVISION OF THE WEST 1/2 OF LOT 2 IN MURPHY AND OTHERS SUBDIVISION OF
SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST
1/4 THEREOF) IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office