UNOFFICIAL COPY

Recording Requested by / Return To: MARY JO HANSEN

1 Renaissance PI #717, PALATINE, IL 60067



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2003 11:31 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the under signed owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: SMART MORTGAGE ACCESS LLC

Original Mortgagor: MARY JO HANSEN

Recorded in Cook County, Illinois, on 03/04,38 as Instrument # 98690268

Tax ID: 02-14-100-090-1152

Date of mortgage: 07/29/98 Amount of mortgage: > 65000.00 Address: 1 Renaissance PI #717 Palatine, II 60067

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/27/2003

Wells Fargo Home Mortgage, Inc.

FKA Norwest Mortgage Inc

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

30UNIT C On 05/27/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY MCCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7031265 P.I.F.: 05/07/03

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0320732328 Page: 2 of 2

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Loan Number: 7031265 Stco Code: 12-031

PARCEL 1:UNIT #717 & P-717 IN THE RENAISSANCE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 20 AND 21 IN RENAISSANCE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26190230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENIFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF ORL

ORL

ORCOOK COUNTY CLORK'S OFFICE EASEMENTS RECORDED AS DOCUMENT NUMBER 22955436 IN COOK COUNTY, ILLINOIS.()
